

HIGH COMMISSION FOR PAKISTAN 34 Lowndes Square, London SW1X 9JN Tel: 02076649200

www.phclondon.org

VISA APPLICATION FORM

Please read these instructions carefully before filling in the application form.

- 1. Form should be filled in CAPITAL/ BLOCK LETTERS with BLACK pen.
- 2. No column should be left blank. Incomplete forms with vague entries shall not be accepted.
- 3. Original and photo copies of supporting documents should be submitted along application form.
- 4. Applicant may use extra sheet, in case of insufficient space in the column of the visa form.
- 5. Normal processing time for visa is 4-6 weeks.
- 6. Applicant would be asked to appear for interview if required.
- 7. On arrival, immigration formalities are mandatory. (Police registration is applicable in certain cases)
- 8. Attach bank statement for business visit.
- 9. Applicant's family includes spouse, son, daughter, mother and father.
- * For further information please read instructions carefully and visit our website: www.phclondon.org

PART - 1

| 1. Type of visa applie | d for: | | | | |
|-----------------------------|--------------------|--------------------------|------------|---------------------|--|
| 1. Type of visa applie | <u>d for:</u> | | | | |
| Diplomatic | Official | Military | Business | Tourist | |
| Family | Transit | Journalist | Other | Specify | |
| 2. Purpose of visit: | | | | | |
| 3. <u>Duration of stay:</u> | | | | | |
| 4. Visa required for: | Less than 01 month | Less than 03 m | onths | Less than 06 months | |
| | 01 Year | 02 Years | | 05 Years | |
| 5. Type of visa: | Single entry | Double entry | | Multiple entry | |
| i. Port of entry | | ii: Port of | departure | | |
| iii: Places to be visited | a | b | с | d | |
| 6. SECTION – I (AF | PLICANT'S DETAI | LS) | | | |
| i. Name as in Passport: | First | | Middle | Last | |
| Previous Name (If chan | ged) | | | | |
| ii. Date of Birth | dd / mm / yyyy | iii: Place of Birth City | : | Country: | |
| iv. Sex Male | | Female | v. Blood g | roup | |

Please affix 2 (two) recent passport size photographs (45mm x 35mm) with white background showing full face, without hat or sun glasses.

| vi. Marital status Single | Married |
|--|---|
| vii. Identification Mark | |
| viii. Religion: | ix. Native Language |
| x. Nationality (a) | Present (b) Previous (c) Dual |
| xi. PASSPORT DETAILS: | |
| Type of Passport Diplomatic | Official/ Ordinary UN Travel Document |
| Passport Number | Place of Issue |
| Date of Issue | Date of Expiry |
| Passport Issuing Authority: | |
| xii. ADDRESS & EMAIL: | |
| | |
| | Post code (ii) Work: (iii) Cell |
| Email Address: | |
| b. Address in Pakistan | |
| Telephone (i) Home: | (ii) Work: (iii) Cell: |
| xiii. Is your visit sponsored? If yes, gives | details. YES NO |
| Sponsor's Name | Address Contact Number |
| | Home: |
| | Work: |
| | Cell: |
| xiv. <u>DETAILS OF PROFESSION</u> Note: In case of Armed Forces/ Uniform | n Personnel, Please specify Rank / Service. |
| a. Profession / Occupation: | |
| Note: Armed Forces / Uniform Personn | nel, Please fill in the attached Performa. |

| b. Present employer details | b. | Present | employer | details |
|-----------------------------|----|----------------|----------|---------|
|-----------------------------|----|----------------|----------|---------|

| Name | | Address | | Teleph | one | | | | Email address | | |
|---|--------|-------------|----------------|-----------|----------------------|--------|-----------------------|----------------|--------------------------|--|--|
| | | | | Home | : | Work: | | Mobile: | | | |
| | | | | | | | | | | | |
| xv. EMPLO | YM | ENT HIST | ORY: (STA | ART FR | OM MOST | RECE | NT) Use extra | a sheet if req | quired. | | |
| a. Organisation & Address | b. I | Departmen | t c. Desig | nation | d. Duratio From-T | | e. Duties in brief | f. Pers | on to be contacted | | |
| | | | | | | | | Ph: | | | |
| | | | | | | | | Ph: | | | |
| xvi. Are you applying visa from third country? YES NO | | | | | | | | | | | |
| If yes, please prov | ide f | ollowing in | formation | | | | | | | | |
| Your Home Cour | ntry | | Address in 1 | Home co | untry | Date o | f entry in UK | | Residential Status in UK | | |
| | | | | | | | | | | | |
| 7. SECTION | - I | I (FAMII | Y DETAIL | <u>S)</u> | | | | | | | |
| i. Name of Moth | ıer | | | | | ii. M | Iother's Nation | nality | | | |
| Mother's plac | e of | birth | City: Country: | | | | | | | | |
| iii. Name of Fath | ier | | | | | iv. F | ather's Nation | ality | | | |
| Father's place | e of l | birth | (| City: | | | | Country: | | | |
| v. Spouse Details: | | | | | | | | | | | |
| Name of Spouse | | | | | S | pouse' | s Nationality | - | | | |
| Spouse's date of | birth | ı _ | | | | Spou | se place of birt | h . | | | |
| Is your spouse we | orkiı | ng? | | | Yes | | | | No | | |
| If yes, please pro | | following i | | | | | | | T | | |
| Spouse Profession | n | | Name of en | nployer | | Emp | oloyer's addres | s | Details of contact Tel: | | |
| | | | | | | | | | 101; | | |

| vi. Do you have ch | ildren? | | YES | | | | | | No | | | | |
|--|---------------------------------|---------------|-------------------------|---------------------|----------|---------------|----------------|-----|---------|---------------|-----------|--|--|
| If yes, Please provide details of child (ren) | | | | | | | | | | | | | |
| Name | ide details of c | | Date of birth | | | P | Place of birth | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| vii. Is any one accompanying by you (including family members/ children)? YES NO Details of accompanying person (s) (Please attach sheet for further information.) | | | | | | | | | | | | | |
| Details of accompa | anying person | | attach shee with you | t for fur Date o | | | ı.) rt Numl | oer | Address | s & Contac | et Number | | |
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| | | | | | | | | | | | | | |
| viii. Do you have B | | in Pakistan | nn? YES | | | | | | | NO | | | |
| If yes, please provide details. Name of Bank Branch | | | A/ | | | C Number Ver | | | Verifi | ifier details | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 8. TRAVEL HISTO |)RV· | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| i. Have you ever vi | isited Pakistaı | n during last | t 5 years? | | | YES | | | | NO | | | |
| If yes, please pro | ovide details. (| (Please atta | ch sheet for | r furthei | · inform | ation.) | | | | | | | |
| Destination | Date of enti | | Date of ex | | | ddress | | | | Purpose | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| ii. Have you visited other countries during last 2 years? YES NO | | | | | | | | | | | | | |
| If yes, please giv | ve details. (Plo Date of er | | heet for fur Date of | | | n.) ddress | | | | Purpose | | | |
| 200mation | Date of el | J | Date of | CAIL | A | uui (33 | | | | 1 ui pose | | | |
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| iii. Have you eve | r been refused a vi | isa for any countr | y including Pakistan? | YES | | NO | |
|---------------------------------------|---------------------|---------------------|-------------------------------------|------------|--------------------|-------------|---------------|
| If yes, please give | e details | | | | | | |
| , , , , , , , , , , , , , , , , , , , | | | | | | | |
| iv. Have you eve | r been refused ent | ry on arrival to Pa | akistan? | YES | | NO | |
| If yes, please giv | e details | | | | | | |
| | | | | | | | |
| any country, i | ncluding Pakistan' | | se required to leave | YES | | NO | |
| If yes, please give | | Date of exit | Doggan | | Reference | Number | |
| Country | Date of entry | Date of exit | Reason | | Reference | Number | |
| | | | | | | | |
| | | | | | | | |
| | | onvictions or char | ged in any country? | YES | | NO | |
| If yes, please giv | | Offence | | 1 | Sentence | | |
| Date | Country | Offence | | , k | Sentence | | |
| I declare that the | information given | | DECLARATION rect to the best of my | knowledg | e and helief and i | f any of th | o narticulars |
| | | | I the visa is liable to be | | | | c par ucuiars |
| Date: | | | Signature of | f Applicar | nt: | | |

PART II

PROCESSING CERTIFICATION

FOR OFFICIAL USE: (Not to be filled by applicant)

Date: ____/____

| 1: 2: | Date of receipt Registration Nu | | pplication. | | | | | | Please affix recent passport size 2 photograph | |
|-------------------|----------------------------------|-------------|-------------|-------------|---------------|------------------------|-----|--------------------|--|--|
| 3: | Visa fee receive | d. | | | | | | | (45mm x 35mm) with white background | |
| 4: | Recommended | by: | | | | | | | showing full face, with no hat or sun glasses, you can wear every day glasses | |
| Addit | ional documents | received | | | | | | | | |
| 5: | Yes | | | No | | | Nu | mber of documents | 5 | |
| 6: | Particulars of | the officia | ıl who chec | cked the vi | sa form for | | | l supporting docum | nents. | |
| Name | | | | | | Designat | ion | | | |
| Date | | | | | | Signatur | e | | | |
| 7: Is B | SL checked ? | | Yes | | | | No | | | |
| 8: | What is the res | sult after | checking t | he BL (s). | | | | | | |
| Clear | | | | Doubtful | | | | Appeared on li | ist | |
| 9: | Details of BL i | f adverse | has been f | ound. | L | | | | | |
| | | | | | | | | | | |
| 10: | Particulars of | official w | ho checked | BL (s) | | 5 | | | | |
| Name | | | | | | Designat | | | | |
| Date | | | | | | Signature | | | | |
| 11: | Details of clear | ance rece | eived from | Ministry (| of Interior. | | | | | |
| No. | | | | | | Date: | | | | |
| 12: | Decision by off | icer In-cl | narge | | | | | | | |
| Accept | | | | | | | | Regretted | | |
| Type o | f visa | | | | | | | Reason of refusal: | : | |
| Durati | on | _ days | Number | of entries | | | _ | | | |
| Single | - | Double | entry | Mul | tiple entries | | | | | |
| Name of In-charge | | | | | | Signature of In-charge | | | | |
| | | | | | | | | | | |

Signature of Visa Issuing Authority:

IMPORTANT VISA INFORMATION

For all types of visa an applicant has to submit his/her original passport (valid for at least six months) along with photocopy, two recent passport size photographs (coloured with white background) and other supporting documents such as complete itinerary, hotel bookings and/or sponsor letters from Pakistan, work reference letter, may be required which could vary from case to case and can be helpful in obtaining the visa. Minimum Visa application processing time is five (5) working days but it could vary depending on the nature of the case and type of the visa.

Visa Application Categories:-

a) TOURIST VISA:-

When the visa Officer is satisfied about the purpose of visit, Single/Double Entry Visa is issued to a tourist holding a British Passport.

b) FAMILY VISA:-

A single, Double or Multiple entry visa is issued to British nationals with Pakistani origin for a family visit to Pakistan. For British passport holders with expired Pakistani passport (issue date not earlier than 01 Jan 1975) concession is granted. Such applicants must produce their expired Pakistani passport and its photocopy while children under 18 years must provide their parents' expired Pakistani passport and photocopies along with detailed Birth Certificate and photocopy. Passport of denounced nationality will not be accepted.

Note: Visa application(s) for under 18 years old applicants can only be submitted by their parents with following documents: (i) A request for issuance of visa signed by both the parents (ii) Copy of parents' passport/photo ID (iii) Original photo ID of the parents (for example UK driving license

c) PILGRIM VISA:-

Pilgrim visa is issued to those applicants who wish to visit Holy Places (Shrines / Gurdawaras) in Pakistan. A notice of two months is required for such applicants.

d) BUSINESS VISA:-

For business visa, applicant has to submit Company letter (UK based) and an Invitation letter from Pakistan with other supporting documents, which can be helpful in obtaining visa. Business visa has three categories. Single Entry, Double Entry and Multiple Entry.

e) WORK / STUDENT VISA:-

This type of visa requires two to three months for processing. Job offer letter/ University/ College acceptance letter and other supporting documents will be required.

f) DIPLOMATIC AND OFFICIAL VISA:-

Diplomatic / Official visas (in some cases) are issued free of charge to those who are visiting Pakistan for an official assignment. A note verbal from FCO would be required.

g) VISA FOR NON -UK CITIZENS:-

Applicants having Foreign / Non-UK passport should provide proof of residential status in the UK. Their passport must contain appropriate entry. Applicant must provide utility bill, Bank statement (applicant's name may suffice) and work reference letter.

h) VISA FOR MEDIA:-

Visa applications for Media Professional are routed through Information/ Press Division of Pakistan High Commission, Contact No. 0207 664 9253.

i) TRANSIT VISA:-

Transit visas are issued to those who are travelling to other countries through Pakistan. Applicants for transit visas should produce the original ticket for the country of final destination.

The High Commission for Pakistan has reserved the rights to change the rules or reject visa application without assigning any reason.

Visa Fee:-

| Was Tame | FE | FEE* | | | | | | |
|--------------------|-------------------------------------|-------------------|--|--|--|--|--|--|
| Visa Type | British Pakistanis (Dual Nationals) | British Nationals | | | | | | |
| Single Entry | £44.00 | £104.00 | | | | | | |
| Double Entry | £68.00 | £122.00 | | | | | | |
| Multiple (1 year) | £170.00 | £332.00 | | | | | | |
| Multiple (2 years) | £170.00 | £332.00 | | | | | | |
| Multiple (5 years) | £290.00 | £482.00 | | | | | | |

- Visa fee is subject to periodical revision without notice.
- Visa fee is charged per person not per passport. If children are endorsed in the passport additional fee will be charged.
- Fee is only payable in cash or postal order made out in the name of high commission for Pakistan. Personal cheques are not accepted.
- Visa fee is not refundable even if visa is refused.

^{*} All Fees mentioned above include £ 2.00 bank surcharge per application for consular services being charged at all Pakistan Consulates including London

<u>DETAILS OF MILITARY SERVICE</u> (ATTACH ADDITIONAL SHEET AS REQUIRED)

| Start Date | End Date | Mandatory or Career Service | Ranks (Indicate dates of promotion) | Nature of duties in brief including involvement in arrest, combat, detention, interrogation & support function | Commanding Officers (Provide Name , Rank & contact number) | Type Of Units (Artillery, Infantry, Special- ops, etc) | Name/ Number of Units Indicate the following:- 1. Unit? Detachment 2. Company/ Battery 3. Battalion/ Regiment/ Brigade 4. Division 5. Army/ Corps 6. Other | Locations (Base, City & Province/ territory) | Number of people are supervised by you |
|------------|----------|--------------------------------------|---------------------------------------|--|---|---|---|--|---|
| | | | | | | | 1. 2. 3. 4. 5. 6. | | |
| | | | | | | | 1. 2. 3. 4. 5. 6. | | |
| | | | | | | | 1. 2. 3. 4. 5. 6. | | |
| | | | | | | | 1. 2. 3. 4. 5. 6. | | |

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| T '4' 1' 1 75 ' ' ' ' T 1' 4 4 1 4' 1 4' | ` | | | | |
| Initialized Training (Indicate type, location, date |)) | | | | |
| | -, | | | | |